



Comparing Salvation and Marriage

WEDNESDAYS IN THE WORD

Speaker: Dr. J.B. Godfrey | Wednesday, July 29, 2009

Tonight's Text:

DEUTERONOMY 6:4-7

- “4 Hear, O Israel: The LORD our God is one LORD:
5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.
6 And these words, which I command thee this day, shall be in thine heart:
7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.”

MATTHEW 22:36-40

- “36 Master, which is the great commandment in the law?
37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
38 This is the first and great commandment.
39 And the second is like unto it, Thou shalt love thy neighbour as thyself.
40 On these two commandments hang all the law and the prophets.”

EPHESIANS 5:1-2, 25, 31-32

- “1 Be ye therefore followers of God, as dear children;
2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.
25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;
31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.
32 This is a great mystery: but I speak concerning Christ and the church.”

Introduction: _____



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Introduction: _____

1. _____ **All Others**

- A. Commitment and _____
- B. No _____ people or other things

2. _____ **Her So/Telling God So**

- A. Maintained through _____
- B. More about _____ than about prayer

3. **Telling _____ About Her/
Telling Others About God**

- A. The business of my _____
- B. _____ produces this

4. **Going at Her Side/Spending _____
with God**

- A. _____ each other
- B. Doing what brings _____

5. **Giving Her My _____/Giving God My All**

- A. Surrendering _____
- B. Not yours but _____

Conclusion: _____

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- B. No _____ people or other things

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